

**APPLICATION FOR THE HILLMAN ADVOCACY PROGRAM - JANUARY 18- 20, 2023**

I would like to apply for the Western District of Michigan Hillman Advocacy Program in Grand Rapids, Michigan on January 18-20, 2023.

I understand the program will consist of civil and criminal sections. I prefer to be placed in the:

\_\_\_\_\_ Civil Section                      \_\_\_\_\_ Criminal Section

I understand that if the section that I request is full, I will be contacted regarding being placed in the other section.

Participation in the program requires use of a laptop or other device compatible with the use of pdfs and PowerPoint or Keynote. Please indicate if you have access to a device for use throughout the program, or if you need the program to provide a device on loan:

\_\_\_\_\_ Personal Device Available      \_\_\_\_\_ Require Loan of Device

You will be notified via email of your acceptance into the program. The Hillman Advocacy Program reserves the right to decline applications.

**Registration fee:**

Basic Section: (Designed for beginning litigation attorneys) ..... \$400.00

Advanced Section: (For more experienced litigators with 3 or more years of practice — includes conducting actual jury trial during program)..... \$500.00

\_\_\_\_\_ : *If you are not financially able to pay the registration fee, please indicate here your need for a scholarship application form. All scholarship recipients will be assessed a \$55 course materials fee and payment is due with your application. Please make checks payable to the Federal Bar Association. A limited number of scholarships are available.*

Included in your registration is membership in the Federal Bar Association, West Michigan Chapter: free for the first year. (This is a savings of the regular membership fee of \$50.00)

**ALL APPLICATIONS MUST INCLUDE FULL PAYMENT**

ENCLOSED: CHECK IN AMOUNT OF \$ \_\_\_\_\_ PAYABLE TO FEDERAL BAR ASSOCIATION

DATE OF ADMISSION TO BAR: \_\_\_\_\_ P # \_\_\_\_\_ YEARS OF EXPERIENCE: \_\_\_\_\_

NAME: \_\_\_\_\_

FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Please mail application and fee to: Sonja Cubillo, Federal Public Defender's Office, 50 Louis Street, NW, Ste. 300, Grand Rapids, MI 49503. Applications are due **December 30, 2022**. All applications must include full payment.

During the program, there is an admission ceremony for those who wish to be admitted to the United States District Court for the Western District of Michigan. Once you have been accepted into the program, please apply and pay your court admission fee online at: <https://www.miwd.uscourts.gov/attorney-admission-and-registration>. Also, please let the Admission Clerk know that you are a participant in the Hillman Program so that you will receive your certificate during the admission ceremony.

**CANCELLATIONS:** To receive a full refund, you **must** notify Sonja Cubillo by 5:00 p.m. January 6, 2023. (616-742-7420; [Email: sonja\\_cubillo@fd.org](mailto:sonja_cubillo@fd.org)).

If you will be staying in Grand Rapids for the program, we have reserved a limited number of rooms at the Courtyard by Marriott, 11 Monroe Ave. NW, Grand Rapids, MI 49503. You can make a reservation by going to this link <https://book.passkey.com/go/Hillman2023>. Discounted rates for these rooms expire **December 19, 2022**.